

# YOUTH FALL SPORTS



## SOCCER

### K-2 SOCCER

An introduction to the basics of soccer for boys and girls.

GRADE	CODE	DATES	DAY	TIME	LOCATION
K	11201A	Sept 5 - Oct 17	Saturdays	11:00 a.m.-Noon	Eldridge Park
1st	11201B	Sept 5 - Oct 17	Saturdays	9:30-10:30 a.m.	Eldridge Park
2nd	11201C	Sept 5 - Oct 17	Saturdays	9:30-10:30 a.m.	Civic Mem. Field

### 3RD-4TH SOCCER

Separate girls and boys teams play six on six round robin games with some interscholastic games. Program focuses on skill development, fun and friendships! 3/4 Jamboree: Saturday, 10/24

GRADE	CODE	DATES	DAY	TIME	LOCATION
3/4 Girls	11202A	Sept 2 - Oct 24	Wed, Fri, Sat(games)	5:15-6:30 p.m.	Civic Mem. Field
3/4 Boys	11202C	Sept 2 - Oct 24	Wed, Fri, Sat(games)	5:15-6:30 p.m.	Civic Mem. Field

### 5TH-8TH SOCCER

Traveling interscholastic teams. 5/6 Jamboree: Saturday, 9/26  
Proof of physical required for 7th-8th grade players prior to participation.

GRADE	CODE	DATES	DAY	TIME	LOCATION
5/6th Boys	11205A	Sept 2-Oct 23	Mon, Wed, Fri*	5:00-6:00 p.m.	Elks Field
5/6th Girls	11203A	Sept 2-Oct 23	Mon, Wed, Fri	5:00-6:00 p.m.	LJHS Field
7th Boys	11307A	Aug 10-Nov 6	Mon, Wed, Fri	4:00 - 5:30 p.m.	Eldridge Park
7th Girls	11306A	Aug 10-Nov 3	Mon, Tue, Thurs	5:00 - 6:30 p.m.	Civic Mem. Field
8th Boys	11309A	Aug 11-Nov 3	Mon, Tues, Thurs	5:00 - 6:30 p.m.	Eldridge Park
8th Girls	11308A	Aug 10-Nov 6	Mon, Wed, Fri	3:30 - 5:00 p.m.	Civic Mem. Field

\* Days subject to change depending on number of 5/6th Boys teams.

### Soccer Players and Field Hockey Players...

Please note! All players must supply their own shinguards, mouthguards and cleats!

### FIELD HOCKEY

Learn basic field hockey skills and play in scrimmages and games. Open to players in Grades 3-6. Field hockey sticks and uniforms provided by the Recreation & Parks Department. Multi-team Jamboree scheduled for Saturday, 10/3 at Lebanon High School.

GRADE	CODE	DATES	DAY	TIME	LOCATION
3-6 Girls	11207B	Sept 2 - Oct 23	Mon, Wed, Fri	4:30 - 6:00 p.m.	Pat Walsh Field

### FIELD HOCKEY CLINICS

(#11207D) Youth field hockey skills clinics with the Dartmouth Women's Field Hockey Team!

Open to youth grades 3-8. Open to both boys and girls.

**DAYS/DATES:** Tues & Thurs; 9/1, 9/3, 9/8, 9/10, 9/15, 9/17

**TIME:** 7:00 - 8:00 p.m. **LOCATION:** Leverone Fieldhouse, Hanover

**FEE:** \$50 for all sessions **WHAT TO BRING:** Mouthguard, stick, shin guards & water bottle.

\*Sticks available from Recreation & Parks Department if you need one.

### FLAG FOOTBALL

An intro to the basics of football for boys & girls in Grades 2-4 using flags and small sided games.

GRADE	CODE	DATES	DAY	TIME	LOCATION
2-4 Coed	11213A	Sept 8 - Oct 15	Tues & Thur	4:00 - 5:15 p.m.	Pat Walsh Field

### FEES:

Grades K-2

Residents: \$20; Non-res - \$30

Grades 3-6

Residents: \$30; Non-res - \$45

Grades 7-8

Residents: \$45; Non-res - \$60

### COACHES:

K-4 - Parent volunteers

5th-6th Grade:

Girls - G. Stott, M. Hansen

Boys - T. Heatherton, B. Adams  
K. Garland, D. Garipey,  
A. Haidari, L. Whaley

7th Grade:

Boys - R. Moorhead, T. Caruso  
Girls - K. George, C. Morgan

8th Grade:

Boys - T. Dyke, J. Singleton  
Girls - C. Smith

## JUNIOR HIGH CROSS COUNTRY

Coaches Kim Sheffield & Karen Morton & the LHS Cross Country team welcome & encourage any junior high runners to join them for training runs this fall. Practices will be tailored for junior high runners.

**Please note, this is a LHS sponsored program.**

**DAYS:** Monday - Friday

**TIMES:** 3:00 - 4:30 p.m.

**LOCATION:** LHS Track

**FOR MORE INFO:** Call Karen Morton, 448-4893

### FIELD HOCKEY

#### FEES:

Resident - \$30; Non-res. - \$45

**COACHES:** M. Mayes, T. Hunnewell, C. Vanier-Kennedy

### FLAG FOOTBALL

#### FEES:

Resident - \$20; Non-res. - \$30

**COACH:** Kevin Talcott



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## GENERAL REGISTRATION FORM

PARTICIPANT NAME: \_\_\_\_\_ MALE / FEMALE: \_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOUSEHOLD E-MAIL (For program info and cancellation notices): \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

\*In accordance with the Americans with Disabilities Act, please describe any special accommodations needed for you or your child to participate in the program(s) for which you are registering.

\_\_\_\_\_  
\_\_\_\_\_

### PRIMARY GUARDIAN

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE ZIP: \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_  
(Cell) \_\_\_\_\_

### SECONDARY GUARDIAN

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE ZIP: \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_  
(Cell) \_\_\_\_\_

EMERGENCY CONTACT (used only in the event a parent cannot be reached)

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

MEDICAL INSURANCE COVERAGE:  Family insurance  24 Hour school insurance

**PLEASE INDICATE BELOW THE PROGRAM(S) YOU ARE REGISTERING FOR:** Be sure to include the code number.

PROGRAM NAME	PROGRAM CODE	PROGRAM FEE
_____	_____	_____
_____	_____	_____

**\*Checks, cash, Visa, Mastercard, Discover accepted for payment. Please make checks payable to City of Lebanon.**

Please check if you would be willing to help with any of the following:

- coaching  officiating  sponsoring a team  gym monitor  
 helping with practices  keeping score / time  driving for away games

### PARENTAL PERMISSION FOR CHILDREN UNDER 18 YEARS OF AGE:

The undersigned, being the parent and/or legal guardian of \_\_\_\_\_, gives permission to him/her to participate in the above named program(s). I agree that no claim will be made by the undersigned on behalf of my child for personal injuries or other losses sustained by my child as a result of my child's participation in this program(s) and that in the event any claim is made for injuries or damages sustained by my child as a result of my child's participation in this program(s), I shall hold the City harmless from, and indemnify it against, any such claim including reasonable attorney fees incurred by the City and its employees in connection therewith whether or not such claims result in litigation. In the event of an emergency requiring medical attention, I authorize that necessary medical attention be given to my child by a qualified physician in the event I cannot be reached.

Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

### ADULT REGISTRATION:

I release, absolve, indemnify and hold harmless the Lebanon Recreation & Parks Department staff, and the City of Lebanon, in the event of injury while participating in the above named program(s).

Adult signature \_\_\_\_\_ Date \_\_\_\_\_

### PERMISSION FOR PHOTOGRAPHS/VIDEO:

From time to time, Valley News and other photographers attend Recreation & Parks Department activities and take photos or videos of program participants for publication. Participants permit the taking of photographs and video of themselves and their children during activities for publication and use for promotional purposes, unless otherwise stated.